

# SPECIAL COUNCIL PUBLIC MINUTES

FRIDAY 8 APRIL 2016 AT 1.03 PM

#### Council Members >>

The Mayor, Councillor Jenny Hill
Councillor Russ Cook
Councillor Verena Coombe
Councillor Colleen Doyle
Councillor Ann-Maree Greaney
Councillor Paul Jacob
Councillor Mark Molachino
Councillor Kurt Rehbein
Councillor Margie Ryder
Councillor Maurie Soars
Councillor Les Walker

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Further information may be found on council's website at www.townsville.gld.gov.au.

#### Corporate Plan >>

- **Goal 1:** Economic Sustainability A strong diverse economy which provides opportunities for business and investment with an integrated approach to long term planning where the city's assets meet the community needs.
- 1.1 Create economic opportunities for Townsville to drive economic and community prosperity.
- **1.2** Maximise opportunities through engagement and partnership with stakeholder achieve a strong resilient economy.
- 1.3 Utilise the City Plan to inform the development of current and future infrastructure needs of Townsville.
- 1.4 Promote and market Townsville as a vibrant destination for commerce, entertainment and lifestyle.
- **1.5** Provide and maintain water and sewage infrastructure to ensure a functioning network.
- **1.6** Provide and maintain a leading practice integrated transport network to facilitate the sustainable growth and efficient movement of Townsville.
- **Goal 2:** Environmental Sustainability A sustainable future where our environment is valued through the protection and enhancement of our unique, natural and built environment with a commitment to reducing our environmental impact.
- **2.1** Effective management, protection and conservation of our environment to ensure a balance between built infrastructure and areas of environmental significance.
- 2.2 Implement an effective integrated demand management approach to infrastructure planning and delivery.
- 2.3 Preserve our natural environment through active management, education and compliance activities.
- 2.4 Adopt urban design principles that create a distinct sense of place, enables and informs place creation, maximises efficiency, and enhances the built and natural environment.
- **2.5** Research and implement environmental solutions utilising innovative smart technology and encourage behaviour change.
- **Goal 3:** Social Sustainability A vibrant community that is accessible, safe, healthy, creative and knowledgeable, where we embrace diversity and our sense of community.
- 3.1 Encourage active and healthy lifestyles through accessible public facilities and community initiatives.
- **3.2** Support the community's access to and participation in a range of artistic, cultural and entertainment activities.
- **3.3** Enhance wellbeing and safety in the community.
- **3.4** Enhance a knowledgeable, inclusive and connected community that embraces growth and lifelong learning.
- 3.5 Provide community infrastructure and services that support growth and meets community needs.
- **Goal 4:** Responsible Governance A well-managed, transparent and effective organisation that gives the community confidence, demonstrates financial sustainability, where our customers are satisfied with our services and our employees are proud to work here.
- **4.1** Undertake robust and accountable financial, resource and infrastructure planning and management to ensure affordable and sustainable outcomes for our community.
- **4.2** Deliver best value customer service to our community.
- 4.3 Enable innovation and technology capacity within council to drive organisational efficiencies.
- **4.4** Engage with the community to inform council decision making processes.
- **4.5** Provide inspirational leadership and contemporary management systems that drives a coordinated, motivated, highly effective and efficient organisation.
- 4.6 Commit to open transparent and accountable governance to ensure community confidence and trust in council.
- **4.7** Promote an organisational culture that values and empowers its workforce.

# **MINUTES**

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1.	Staff Matter	87	765

REPORT COUNCIL MEETING

DATE Friday 8 April 2016 at 1.03pm

ITEMS 1

PRESENT The Mayor, Councillor J Hill

Councillor R Cook
Councillor V Coombe
Councillor C Doyle
Councillor A Greaney
Councillor P Jacob
Councillor M Molachino
Councillor K Rehbein
Councillor M Ryder
Councillor M Soars
Councillor L Walker

# **Opening of Meeting**

The Chair, the Mayor, Councillor J Hill opened the meeting at 1.03pm.

#### **Confidential Item**

# It was MOVED by Councillor L Walker, SECONDED by Councillor M Soars:

"that council RESOLVE to close the meeting in accordance with Section 275 (b) of the *Local Government Regulation 2012* which permits the meeting to be closed to the public for business relating to the following:

Section 275 (b) industrial matters affecting employees."

**CARRIED UNANIMOUSLY** 

## **Meeting Adjournment**

It was MOVED by the Mayor, Councillor J Hill, SECONDED by Councillor L Walker:

"to adjourn the meeting at 1.04pm."

**CARRIED UNANIMOUSLY** 

## **Meeting Recommencement**

The Mayor, Councillor J Hill reconvened the meeting at 1.35pm.

The council discussed item 1 - Staff Matter.

## It was MOVED by Councillor C Doyle, SECONDED by Councillor L Walker:

"that council RESOLVE to open the meeting."

**CARRIED UNANIMOUSLY** 

## 1 Staff Matter

#### **Council Decision**

## It was MOVED by the Mayor, Councillor J Hill, SECONDED by Councillor L Walker:

- "1. that council authorise the leave of absence of the Chief Executive Officer, Mr Ray Burton for annual leave:
- 2. that council accept the resignation of the Chief Executive Officer, Mr Ray Burton, effective from close of business 1 July 2016, in accordance with terms and conditions agreed upon between the Chief Executive Officer and the Mayor, Councillor J Hill;
- 3. that council appoint Mr Neil Allen as Acting Chief Executive Officer until a permanent Chief Executive Officer is appointed or such other time determined by council; and
- 4. that Townsville City Council acknowledge the eight years service that the Chief Executive Officer has provided and thank him for this service."

**CARRIED UNANIMOUSLY** 

#### **Close of Meeting**

The Chair, Mayor J Hill declared the meeting closed at 1.45pm.

**CONFIRMED this TWENTY SIXTH day of APRIL 2016** 

**MAYOR** 

**ACTING CHIEF EXECUTIVE OFFICER**